

**Applied for MCLE 14 Hours
No Ethics**



LODGING

Hampton Inn & Suites - WJ
3923 W Center Park Dr
(between 7000 & 7800 South)
West Jordan, Utah
(801) 280-7300

Ask for the UPC rate of \$80.00

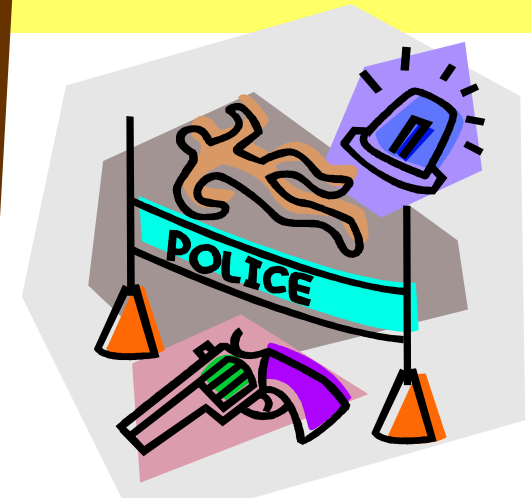
**Make reservations by
October 30, 2009**

Utah Prosecution Council
PO Box 140841
Salt Lake City, Utah 84114-

Sponsored by
Utah Prosecution Council

2009 Advanced Trial Skills Course - Child Sex Abuse

**November 18 - 20, 2009
Hampton Inn & Suites
3923 W. Center Park Dr.
(between 7000 & 7800 South)
West Jordan, Utah**



**\$30.00
REGISTRATION
FEE**



AGENDA

Wednesday, November 18th

- 12:00 Registration
 1:00 Welcome and Administrative
 1:10 The Nature of Child Sex Abuse Cases
 ~ Craig Barlow - Chief,
 Children's Justice Division,
 Attorney General's Office
 2:10 Workshop - Screening & Charging
 4:00 Screening & Charging
 ~ Katie Bernards-Goodman -
 Deputy Salt Lake District Attorney
 4:15 Interviewing
 ~ Gary Searle -
 Deputy Tooele County Attorney
 5:00 Adjourn

Thursday, November 19th

- 8:15 Registration Desk Open
 8:30 Victim/Witness Preparation and
 Family Dynamics
 ~ Andrea Martinez -
 Deputy Salt Lake District Attorney
 ~ Loriann Szendre -
 Victim Witness Counselor,
 Salt Lake District Attorney's Office
 9:40 Workshop - Direct of A Child
 11:10 Medical Evidence
 ~ Dr. Lori Frasier - Medical Director,
 Safe and Healthy Families,
 Primary Children's Medical Center
 11:40 Lunch (On Your Own)
 1:00 Corroboration: Exhibits, Witnesses,
 Calendars, Pretext calls, etc.
 ~ Rob Parrish -
 Deputy Salt Lake District Attorney



Thursday, November 19th - Cont'd

- 2:10 Workshop Negotiations
 3:00 Crawford - Rule 803- & 804, URE
 ~ Edward Berkovich - Staff Attorney,
 Utah Prosecution Council
 4:00 Cross Examination
 ~ Don Linton - Chief Deputy ,
 Cache County Attorney
 4:45 Defense Direct Examination of the
 Perp and the Defense Expert
 (In preparation for the Cross
 Examination Workshop tomorrow)
 5:15 Adjourn

Friday, November 20th

- 8:15 Registration Desk Open
 8:30 Workshop: Cross Examination
 10:30 Experts: Ours and Theirs
 ~ Paul Parker -
 Chief Deputy
 Salt Lake District Attorney
 11:55 Jury Selection - A Panel Discussion
Moderator: William McGuire -
 Chief Deputy Davis County Attorney
Panelists: Ryan Shaum -
 Deputy Washington County Attorney
 Marianne O'Bryant -
 Deputy Utah County Attorney
 Bill Daines -
 Deputy Weber County Attorney
 12:55 Wrap Up
 ~ Mark Nash - Director,
 Utah Prosecution Council
 1:00 Adjourn



Advanced Trial Skills Course 2009 CONFERENCE REGISTRATION FORM

Name: _____ Title: _____
 Agency: _____ Address: _____
 Email: (please print clearly) _____
 Agency Telephone: () _____ Bar #: _____ (if applicable)

REGISTRATION FEE \$30.00

To register online go to www.upc.utah.gov Mail your registration fee to:
 Utah Prosecution Council, PO Box 140841, Salt Lake City, Utah 84114-0841.
 ___ \$30.00 registration fee enclosed ___ \$30.00 fee to follow by mail
 Any questions call Marilyn Jasperson at 366-0202 or fax your registration to 366-0204.